

### ORAL PEDIGREE IDENTIFICATION SHEET

|                        |                             |                                   |
|------------------------|-----------------------------|-----------------------------------|
| Project No. GHAN OG001 | Packet No. <del>1A040</del> | Interviewer: <i>Asamoah James</i> |
|------------------------|-----------------------------|-----------------------------------|

#### INFORMANT

|   |  |  |        |
|---|--|--|--------|
| Full name (including aliases): <i>KWOADWO ANTOH</i> |  |  |        |
| Birth date (age): <i>65</i>                         |  | Birthplace:                              |        |
| Title or status: <i>FAMILY HEAD</i>                 |  | Male <input checked="" type="checkbox"/> | Female |
| Residence: <i>B-50</i>                              |  |  |        |
| Tribe: <i>AKAN</i>                                  |  | Language of interview: <i>Asante Twi</i> |        |
| Relationship to this pedigree: <i>HIS OWN</i>       |  |  |        |

#### PEDIGREE DATA

|   |                               |
|---|-------------------------------|
| Name of first ancestor: <i>Nana Akua Asombona</i> | Total pages: <i>25</i>        |
| Abusua name: <i>ADUANA</i>                        | Total individuals: <i>500</i> |
| Home village: <i>BAMPENASE</i>                    | Maximum generations: <i>6</i> |

#### INTERVIEW INFORMATION

| Interview | Date        | Place               | Type | Disc No. | Track No. | Duration |
|-----------|-------------|---------------------|------|----------|-----------|----------|
| 1         | <i>7-09</i> | <i>FAMILY HOUSE</i> |      |          |           |          |
| 2         |             |                     |      |          |           |          |
| 3         | <i>12</i>   | <i>✓ ✓</i>          |      |          |           |          |

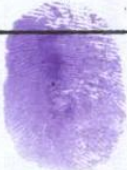
#### TYPE OF INTERVIEW

1. Remembered without the aid of a memory device.
2. Recited with the aid of a memory device.
3. Interview about a genealogy book which can be borrowed (attached).
4. Interview about a genealogy book which has been photocopied (attached).
5. Copied from the reading of a genealogy book:
6. Interview about personal knowledge concerning ancestors (i.e., not a memorized pedigree).

#### DETAILS OF GENEALOGY BOOK

|                      |          |      |
|----------------------|----------|------|
| Title (if any):      |          |      |
| Author or compiler:  |          |      |
| Date of composition: | Original | Copy |

#### DECLARATION

|   |   |
|---|---|
| I, <i>Kwoadwo Antoh</i> , have reviewed and declare that the attached pedigree is accurate to the best of my knowledge. |   |
| Date: <i>12/1-09</i>  | Signed:  |

**Oral Genealogy Release Form**

I, Kwaku Antoh, hereby grant permission to the Genealogical Society of Utah to record, reproduce, distribute, transmit, display, use and permit the use of the genealogical information that I have provided, for nonprofit purposes, via any technology and in any medium now known or later developed. The Society may also utilize information from the genealogical information to create resources such as indices and research aids.

Date: 12-7-09

Signed by:

